

#### Joint Apprenticeship & Training Committee



6535 Trade Center Drive \* Jacksonville, Florida 32254 \* Phone (904) 693-1070

#### APPRENTICESHIP APPLICATION INSTRUCTIONS

**Application MUST BE Filled out Completely!!!** 

Applications and ALL Minimum Requirements are to be hand delivered to the following location:

Sheet Metal Workers' Local Union #435 8374 Devoe St. Jacksonville, Florida 32220

#### **MINIMUM REQUIREMENTS Include:**

Must be at a Minimum Age of 18 years old.

#### Attach a copy of each of the following documents when submitting your application:

- 1) Birth Certificate
- 2) Driver's License
- 3) Social Security Card
- 4) High School Diploma & Transcript or
- 5) GED and GED Scores
- 6) Military DD-214 (if applicable)

APPLICATION DEADLINE MAY 30, 2025. ALL MINIMUM REQUIREMENTS MUST BE SUBMITTED BY MAY 30,2025!

Training Center: (904) 693-1070 Local Union #435: (904) 398-1838

#### Websites:

<u>https://www.northfloridasheetmetaljatc.org/</u> <u>https://www.northfloridasheetmetal.com/</u>

Please print and sign the application once you have filled it out completely.

Drop off location for application is:

Sheet Metal Workers' Local Union Local Union #435
8374 Devoe St. Jacksonville, Florida 32220



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# **Application for North Florida Sheet Metal Workers Apprenticeship (APPLICATION MUST BE FILLED OUT COMPLETELY)**

<b>1.</b> Name:		
2. Social Security #:		
3. Street Address:		
(City)	(State)	(Zip Code)
4. Phone:		
<b>5.</b> DOB:		
<b>6.</b> How long have you lived in this area:	Years	Months.
<b>8.</b> Where did you hear about this program?		
9. Do you have reliable transportation to w  If you are a Veteran, please fill		
10. Branch of Service:		
11. Service Rating:		
12. Length of Service:		
<b>13.</b> Type of Discharge:		
<b>14.</b> Schools attended in service:		



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## 15. MUST LIST 3 PERSONAL REFERENCES BELOW: (PLEASE DO NOT LIST ANY RELATIVES, THIS MUST BE COMPLETED)

Name:		
Address:		
(City)	(State)	(Zip Code)
Phone:		
Name:		
Address:		
(City)	(State)	(Zip Code)
Phone:		
Name:		
Address:		
(City)	(State)	(Zip Code)
Phone:		
6. WORK EXPERIENCE: (Lis	t your 2 previous employers)	
ompany Name:		
ype of business and work you performe	ed:	
(Start Date)	(End Date)	
ompany Name:		
ype of business and work you performe		
(Start Date)	(End Date)	



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17.EDUCATION: (Fill in all that applies to you) **High School:** Name: Attended: (Start Date) \_\_\_\_\_ (End Date) \_\_\_\_\_ Did you graduate? \_\_\_\_\_ (Year) \_\_\_\_\_ Trade School: Name: State: Attended: (Start Date) \_\_\_\_\_ (End Date) \_\_\_\_ Did you graduate? \_\_\_\_\_ (Year) \_\_\_\_\_ **College:** Name: Attended: (Start Date) \_\_\_\_\_ (End Date) \_\_\_\_ Did you graduate? \_\_\_\_\_ (Year) \_\_\_\_ Other: Attended: (Start Date) \_\_\_\_\_ (End Date) \_\_\_\_ Did you graduate? \_\_\_\_\_ (Year) \_\_\_\_\_ **GENERAL INFORMATION 18.** What subjects interested you most in school? **19.** Are you prepared to attend school on your own time?



Date:

## **Sheet Metal Workers Local Union 435**

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<b>21.</b> Do you realize it is impossible to guarantee full employment?
22. Do you realize that pay increases depend on work & school progress?
23. Have you ever applied for Apprenticeship? Where?
24. Why would you like to serve an Apprenticeship?
25. If accepted, are you willing to take a physical?
Any false statement made on this application will result in immediate disqualification.
If my application is accepted, I agree to comply with all rules and regulations adopted by the
North Florida Sheet Metal Workers' Joint Apprenticeship & Training Committee. To the
best of my knowledge, all statements made by me are true and correct.
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